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6 Attorney for Samuel Collinsworth
7

8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,
11 Plaintiff,
12
13 v.
14 SAMUEL COLLINSWORTH,
15 Defendant.

Case No. 2:19-cr-00052-APG-VCF

**STIPULATION TO CONTINUE
SENTENCING HEARING**
(Third Request)

16 IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A.
17 Trutanich, United States Attorney, and Kevin D. Schiff, Assistant United States Attorney,
18 counsel for the United States of America, and Rene L. Valladares, Federal Public Defender,
19 and Paul D. Riddle, Assistant Federal Public Defender, counsel for Samuel Collinsworth, that
20 the Sentencing Hearing currently scheduled on October 21, 2020, be vacated and continued to
21 a date and time convenient to the Court, but no sooner than ninety (90) days.
22

23 This Stipulation is entered into for the following reasons:

24 1. In light of the COVID-19 pandemic, the Centers for Disease Control and
25 Prevention's recommendations, and the District Court's Temporary General Orders, the parties
26 seek to continue the Sentencing Hearing to such a time in the future where the parties and Mr.
Collinsworth will be able to appear in person for the Sentencing Hearing.

2. The defendant is in custody and agrees with the need for the continuance.

3. The parties agree to the continuance.

This is the third request for a continuance of the Sentencing Hearing.

DATED this 15th day of October, 2020.

RENE L. VALLADARES
Federal Public Defender

NICHOLAS A. TRUTANICH
United States Attorney

By Paul D. Riddle

By Kevin D. Schiff

PAUL D. RIDDLE
Assistant Federal Public Defender

KEVIN D. SCHIFF
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT

2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 SAMUEL COLLINSWORTH,

7 Defendant.

Case No. 2:19-cr-00052-APG-VCF

ORDER

9
10 IT IS THEREFORE ORDERED that the Sentencing Hearing currently scheduled for
11 Wednesday, October 21, 2020 at 2:00 p.m., be vacated and continued to February 3, 2021 at
12 the hour of 2:00 p.m. in courtroom 6C; or to a time and date convenient to the court.

13 DATED this 15th day of October, 2020.

14 

15 _____
16 UNITED STATES DISTRICT JUDGE